









Jesus will not say, you will not take me to this world, and I will not take you to you. That's it. Then you'll go together, and you'll be able to take me to you. Then you'll wait for me to take you back. No, Jesus will not say that.

Followers of Jesus, they don't flourish through upside-down character alone. They flourish as well when they have a clear presence. So that's the end of the world. That's the end of the world. It's not only that we are going to experience Jesus, but our life is different.

That's the end of the world. That's the end of the world. That's the end of the world. That's the end of the world. That's the end of the world. In verses 13, we read this very famous verse, right?

[ 35 : 39 ] We talk about you are the salt of the earth. In 13, we're very familiar. You are the salt of the earth. Now salt in the ancient Near East was used in all kinds of ways. In the ancient Near East, the ancient Near East was used in many different ways.

It made food tastier, of course. It made food tastier, of course. It made food tastier, of course. It can preserve food. It can keep it from paying off. And it was used in offerings and sacrifices.

In the Bible, salt was also used to show loyalty, to seal a promise, as it were, between God and his people.

And in the Bible, the God's people, the God's people in Leviticus 2.13, they actually asked, Add salt to all your offerings.

So, in Leviticus 2.13, it says, you have to put in all the conditions in your place. So, salt also points to something. This is a symbol.

[ 36 : 50 ] I think of a wedding ring as a symbol for marriage. This is a symbol. This is a symbol. It is like a symbol for marriage. It is like a symbol for marriage.

Or at Amcaris and Ryo's wedding, there was that cool thing where they poured sand into this thing together. Ryo and Amcaris, they have to put in sand into this thing together. They have to put in sand. It is a very good example of a symbol for marriage.

They did it to symbolize a new life together. It is a symbol for marriage together. And so, when Jesus says to his followers, you are the salt of the earth, he is also saying this, you are meant to be signs pointing to Jesus.

So, when Jesus said, you are meant to be signs pointing to Jesus. You are a sign that a gracious king, he has kept his promise to save a broken world.

If you see them as a symbol, you see them as a symbol. You see them as a symbol. The world has been destroyed. He has been destroyed.

[ 37 : 56 ] And if a signpost is missing, you can't find your way, right? If we are to a place, but the■■■■ is not gone, we will not go to that.

If salt isn't salty, what good is it for? If I don't wear my wedding ring, how will people know I am married? If I don't wear my wedding ring, how will people know I am married?

So, to point to Jesus, we need to be present in our society. We need to be salt of the earth. So, when we are to guide people to go to the path of Jesus, we need to be in the path of Jesus.

We need to be in the path of Jesus. We need to be in the path of Jesus. And likewise, Jesus says in verse 14, just saying the same thing in a different way, you are the light of the world.

If the true light of Jesus shines in you, don't hide it under a bowl. If we are called to let it shine and to shine to our neighbors.

[ 39 : 10 ] We need to be in the path of Jesus. Verse 16 sums it up all for us. It says this, in this way, let your light shine before the people, so that they see your good works and glorify our Father in heaven.

The first verse is actually a conclusion. You are the light of the light as you are in the path of Jesus. Let them see your good works and glorify your good works.

And friends, these good works, they don't save us. They don't replace our need to keep believing in Jesus as our Lord and Savior. These are the people who are in the midst of Jesus.

These are the people who are in the midst of Jesus. But these are the people who are in the midst of Jesus. They don't have to be able to take care of Jesus.

But when we are saved by grace, through faith we are transformed and it results in good works that others will and should notice. When we are saved by Jesus, when we are saved by Jesus, our lives are not the same.

[ 40 : 13 ] These are the people who are in the midst of Jesus. Your classmates will notice when you are not caught up in the same ambitions and passions as they are. And when you work hard at

